PLEASE INDICATE THE PLACE OF POSTING POSTED @ OMO RANCH FIRE HOUSE ON October 6, 2015: ____ POSTED @ INDIAN DIGGINGS DISTRICT OFFICE ON October 6, 2015: ____ POSTED @ INDIAN DIGGINGS MP ROOM DOORS ON October 6, 2015: ____ POSTED @ INDIAN DIGGINGS WEBSITE October 6, 2015: ____

INDIAN DIGGINGS SCHOOL DISTRICT SCHOOL BOARD AGENDA REGULAR MEETING October 9, 2015 3:00 PM

Board Members:	Administration:	
Cameron Mc Coll: President	Grant Coffin	
Joetta Longtin: Clerk	Public:	
LJ Jennings: Member		

Regular Business

1.	Roll Call and Introduction of Visitors:
2.	Motion to approve additions/deletions to the agenda: Motion Second
3.	Motion to approve September (2015) Minutes: Motion Second
4.	Motion to approve September/October (2015) Warrants and any payroll: Motion
	Second

- **5.** Principal's Report: Mr. Coffin will report the following information: 1) The Fall fundraiser went very well. 2) Family Fire Safety Night is next Wednesday. 3) Parent workday and Saturday School will be on the 24th. 4) Field Trip to Abel's Acers. 5) Upcoming events.
- **6. Board Report**: Board members have this time set aside to report on professional correspondence and other business related to their roles as representatives of the district.
 - a) Board Member news and reports
 - b) Other correspondence received
- 7. Public Input: The board sets this time aside to take Public Input. The board is prevented from taking any action at this time due to Public Law.
- 8. Old Business:
 - a) Information Item: Enrollment Report:
 - 1) Daily Program option at 16 students.
 - 2) Independent Study Option at 4 Students.
 - b) Informational Item: Update on
 - 1) Prop 39
 - 2) Internet Connectivity/BIIG Grant
 - 3) LCAP
 - 4) Water System

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9.	New B	usiness:
	a)	Action Item: Williams Quarterly Report: There are no (zero) Williams Act
		Complaints for the Quarter ending in July and October 2015. Motion Second
	b)	Action Item: School Site Safety Plan. Plan was reviewed and no changes are needed Motion Second
	c)	
10.	Closed a)	Session: In: Out:
11.	•	rn: Motion to adjourn at by:, Second to the otion by:

Next regular meeting to be held on November 13, 2015 @ 5:00 PM