

PLEASE INDICATE THE PLACE OF POSTING

POSTED @ OMO RANCH FIRE HOUSE February 6, 2023: \_\_\_\_

POSTED @ INDIAN DIGGINGS DISTRICT OFFICE February 6, 2023: \_\_\_\_

POSTED @ INDIAN DIGGINGS WEBSITE February 6, 2023: \_\_\_\_

INDIAN DIGGINGS SCHOOL DISTRICT  
SCHOOL BOARD AGENDA  
REGULAR MEETING  
February 8, 2023  
4:00 PM

Board Members:

Cameron Mc Coll: President

Julie Clement: Clerk

Barbara Smith: Member

Administration:

Grant Coffin

Public:

**Regular Business**

1. **Roll Call and Introduction of Visitors:**
2. **Motion to approve additions/deletions to the agenda:** Motion \_\_\_\_ Second \_\_\_\_
3. **Motion to approve January (2023) Minutes:** Motion \_\_\_\_ Second \_\_\_\_
4. **Motion to approve January (2023) / February (2023) Warrants and any payroll:** Motion \_\_\_\_ Second \_\_\_\_
5. **Principal's Report: Mr. Coffin will report the following information:** 1) School business and upcoming events.
6. **Board Report:** Board members have this time set aside to report on professional correspondence and other business related to their roles as representatives of the district.
  - a) Board Member news and reports
  - b) Other correspondence received
7. **Public Input: The board sets this time aside to take Public Input. The board is prevented from taking any action at this time due to Public Law.**
8. **Old Business:**
  - a) Informational Item: LCAP Update

**INDIAN DIGGINGS SCHOOL DISTRICT  
SCHOOL BOARD AGENDA  
REGULAR MEETING  
February 8, 2023**

**9. New Business:**

- a) Action Item: Confirmation of Annual Audit for 2020-2021 School Year: Motion \_\_\_\_  
Second \_\_\_\_
- b) Action Item: Certification of the 1<sup>st</sup> Interim Letter from EDCOE. Motion \_\_\_\_ Second  
\_\_\_\_
- c) Action Item: Approval of the Comprehensive School Safety Plan: Motion \_\_\_\_ Second  
\_\_\_\_
- d) Action Item: 2022-2023 School Year Calendars. Motion \_\_\_\_ Second \_\_\_\_

**10. Closed Session:** In: \_\_\_\_\_ Out: \_\_\_\_\_

- a) Personnel exemption Section 54957 ChIV Superintendent's Evaluation

**11. Adjourn:** Motion to adjourn at \_\_\_\_\_ by: \_\_\_\_\_, Second to the motion  
by: \_\_\_\_\_

**Next regular meeting to be held on March 8, 2023 @ 4:00 PM**